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SW 495 – Field Education I**

**Assessment of Student Competency in Field Education**

Student performance in the Field practicum is formally evaluated at the completion of the field course. The final assessment will assist the Field Advisor in recommending the Student’s final grade and the Director of Field Education in determining the student’s Field practicum grade.

**Use of this form:** This is the form to use at the end of the student’s field placement. It is important that assessment of the student be a shared process and that you and the student discuss variations and similarities in your assessments of the student’s demonstration of competence on all identified practice behaviors. The form consists of three sections; please fully complete all sections before signing and submitting it to the School.

It is the student’s responsibility to initiate the assessment process. The student submits the form to the agency Field Educator who will complete the assessment and then submit the copy to the Field Advisor. Once the Student, Field Educator and Field Advisor complete their review, it is then mailed or hand delivered to **Barry University, Field Education, 11300 NE Second Avenue, Miami Shores, Florida, 33161**. **NO FAX COPY WILL BE ACCEPTED.** Student and agency Field Educator must review the assessment together during weekly supervision, using this opportunity to identify strategies for strengthening skills.

**Section 1: Student Information**

Date of Evaluation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Agency:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Field Educator:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Field Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Final Semester Field Hours (completed): \_\_\_\_\_\_\_\_

Number of Supervision Sessions Attended (End of Semester): \_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Section 2: Assessment of Student Competency in Field Education**  This is a summative evaluation. Please evaluate the degree to which the student demonstrated a practice behavior using the following rating scale: | | | |
| 4 | Above average demonstration of practice behavior |
| 3 | Average demonstration of practice behavior |
| 2 | Below average demonstration of practice behavior |
| 1 | Unsatisfactory demonstration of practice behavior |
| 0 | No basis for judgment\* |

**\***Data collected for Program evaluation process only

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Identifies as a professional social worker and conduct oneself accordingly (EPAS 2.1.1).** | | | | |
| Fall\_\_\_\_ | Spring\_\_\_\_ | Summer\_\_\_\_ |  |  |
|  |  |  | 1 | Demonstrates professional demeanor in behavior, appearance, and communication. |
|  |  |  | 2 | Practices personal reflection and self-correction to assure continual professional development. |
|  |  |  |  |  |
| **Applies social work ethical principles to guide professional practice (EPAS 2.1.2).** | | | | |
| Fall\_\_\_\_ | Spring\_\_\_\_ | Summer\_\_\_\_ |  |  |
|  |  |  | 7 | Recognizes and manages personal values in a way that allows professional values to guide practice. |
|  |  |  | 8 | Makes ethical decisions by applying standards of the National Association of Social Workers Code of Ethics. |
|  |  |  |  |  |
| **Applies critical thinking to inform and communicate professional judgments (EPAS 2.1.3)** | | | | |
| Fall\_\_\_\_ | Spring\_\_\_\_ | Summer\_\_\_\_ |  |  |
|  |  |  | 11 | Demonstrates effective oral and written communication with individuals, families, groups, organizations, communities, and colleagues. |
|  |  |  |  |  |
| **Engages in diversity and difference in practice (EPAS 2.1.4).** | | | | |
| Fall\_\_\_\_ | Spring\_\_\_\_ | Summer\_\_\_\_ |  |  |
|  |  |  | 15 | Gains sufficient self-awareness to eliminate the influence of personal biases and values in working with diverse groups. |
|  |  |  |  |  |
| **Advances human rights and social and economic justice (EPAS 2.1.5).** | | | | |
| Fall\_\_\_\_ | Spring\_\_\_\_ | Summer\_\_\_\_ |  |  |
|  |  |  | 19 | Advocates for human rights and social and economic justice. |
|  |  |  | 20 | Engages in practices that advance social and economic justice. |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Engages, assesses, intervenes, and evaluates with individuals, families, groups, organizations and communities (EPAS 2.1.10a - d)** | | | | |
| Fall\_\_\_\_ | Spring\_\_\_\_ | Summer\_\_\_\_ |  |  |
|  |  |  | 29 | Substantively and affectively prepares for action with individuals, families, groups, organizations, and communities **(a: Engagement).** |
|  |  |  | 30 | Uses empathy and other interpersonal skills **(a: Engagement)** |
|  |  |  | 31 | Develops a mutually agreed-on focus of work and desired outcomes **(a: Engagement).** |
|  |  |  | 32 | collects, organizes, and interprets client data **(b: Assessment).** |
|  |  |  | 33 | Assesses client strengths and limitations **(b: Assessment).** |
|  |  |  | 34 | Develops mutually agreed-on intervention goals and objectives **(b: Assessment).** |

**Section 3: Narrative Section**

The agency Field Educator should use the narrative section of the Assessment of Student Competency in Field Education to support and clarify the assessment outcomes.

1. Based on your evaluation of the student demonstration of competency on the above practice behaviors, do you recommend a grade of credit for the course? \_\_\_\_\_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_No
2. If no, please elaborate on your reason(s) in the space below.

Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Field Educator Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Field Advisor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Field Education received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_